

September 25, 1956

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF LOS ANGELES
"SUNLAND ADDITION NO. 5"

Proceedings for "Sunland Addition No. 5" to the City of Los Angeles were completed and the annexed territory became a part of the city on September 13, 1956 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 2 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris
Division Engineer

HAR:RFF:mt
Encl. (3)

cc: J.A. Quinn, Co. Assessor
Ma.R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Asst.
R.E. Dickson
File (2) ✓

JOHN A. LAMBIE
COUNTY ENGINEER
FORD S. DODDS
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

September 25, 1956

HAROLD A. HARRIS
DIVISION ENGINEER
L. D. MOORE
ASSISTANT DIVISION ENGINEER

SUBJECT: City of Los Angeles
"Sunland Addition No. 5"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education

Gentlemen:

Proceedings for "Sunland Addition No. 5"
to the City of Los Angeles were completed and the
annexed territory became a part of the city on September 13, 1956
when the proceedings were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Harold A. Harris

Harold A. Harris, Division Engineer

Annexation "Sunland Addition No. 5"

City of Los Angeles

Filed with the Secretary of State September 13, 1956

Territory covered by this annexation was automatically affected as follows:

Road District No. 5	-----	Withdrawn From
L. A. County Public Library Tax	-----	Withdrawn From
Metropolitan Water District	-----	Added to
L.A. County Flood Control District	-----	No Change
County Sanitation District No.	-----	None
Sewer Maintenance District	-----	None
Lighting District	-----	None
Lighting Maintenance District	-----	None
County Fire Protection District	-----	None

School Districts:

L.A. City School District	-----	No Change
L.A. City High School District	-----	No Change
L.A. City Jr. College District	-----	No Change

Other Districts:

San Fernando Valley Soil Conservation District -No Change

Judicial Districts:

Glendale Judicial District	-----	Withdrawn From
Los Angeles Judicial District	-----	Added to

Remarks:

CITY OF LOS ANGELES
 ANIMALS ABUTTING TO, 3'

UNDEVELOPED LAND

(Under Government Code Section 11300 et seq.)

Pursuant to a resolution of the City of Los Angeles initiating proceedings: Ordinance No. 107,824 of the City of Los Angeles was adopted July 24, 1958 approving the annexation; notice filed with the Secretary of State September 17, 1958, the following described territory was annexed:

Beginning at a point in the westerly line of Section 4, Township 2 North, Range 14 East, San Bernardino Base and Meridian, distant thereon North $0^{\circ} 46' 30''$ East four hundred (400) feet from the southwesterly corner of said Section 4, said point of beginning being a corner in the boundary of the City of Los Angeles as the same existed July 1, 1955; thence South $75^{\circ} 31' 10''$ West 255.72 feet; thence North $87^{\circ} 12' 04''$ West 972.24 feet; thence South $86^{\circ} 00' 00''$ West 910.00 feet to a point in the northwesterly line of the land described as Parcel III of deed recorded in Official Records, Book 22970, Page 391, in the office of the County Recorder of Los Angeles County, distant thereon 90.51 feet northeasterly from the most westerly corner of said parcel of land, said most westerly corner being a point in said boundary of the City of Los Angeles; thence southwesterly, along said northwesterly line, 90.51 feet to said boundary; thence southeasterly along said boundary of the City of Los Angeles and following the same in all its various courses to the point of beginning.

FILING BY THE SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of the State of California, do hereby certify:

That on the 13 day of Sept, 1956, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" more particularly Section 38317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 107824 of the City of Los Angeles certified by the City Clerk of said City (Return).

I further certify that the 26 day of July, 1956, is stated in the certificate of said City Clerk as the date on which said Ordinance was regularly passed and adopted by the City Council of said City and

That said Ordinance sets forth approval of the annexation to the City of Los Angeles of certain uninhabited territory, a description of the boundaries and the designation thereof as:

Sanland Addition No. 5

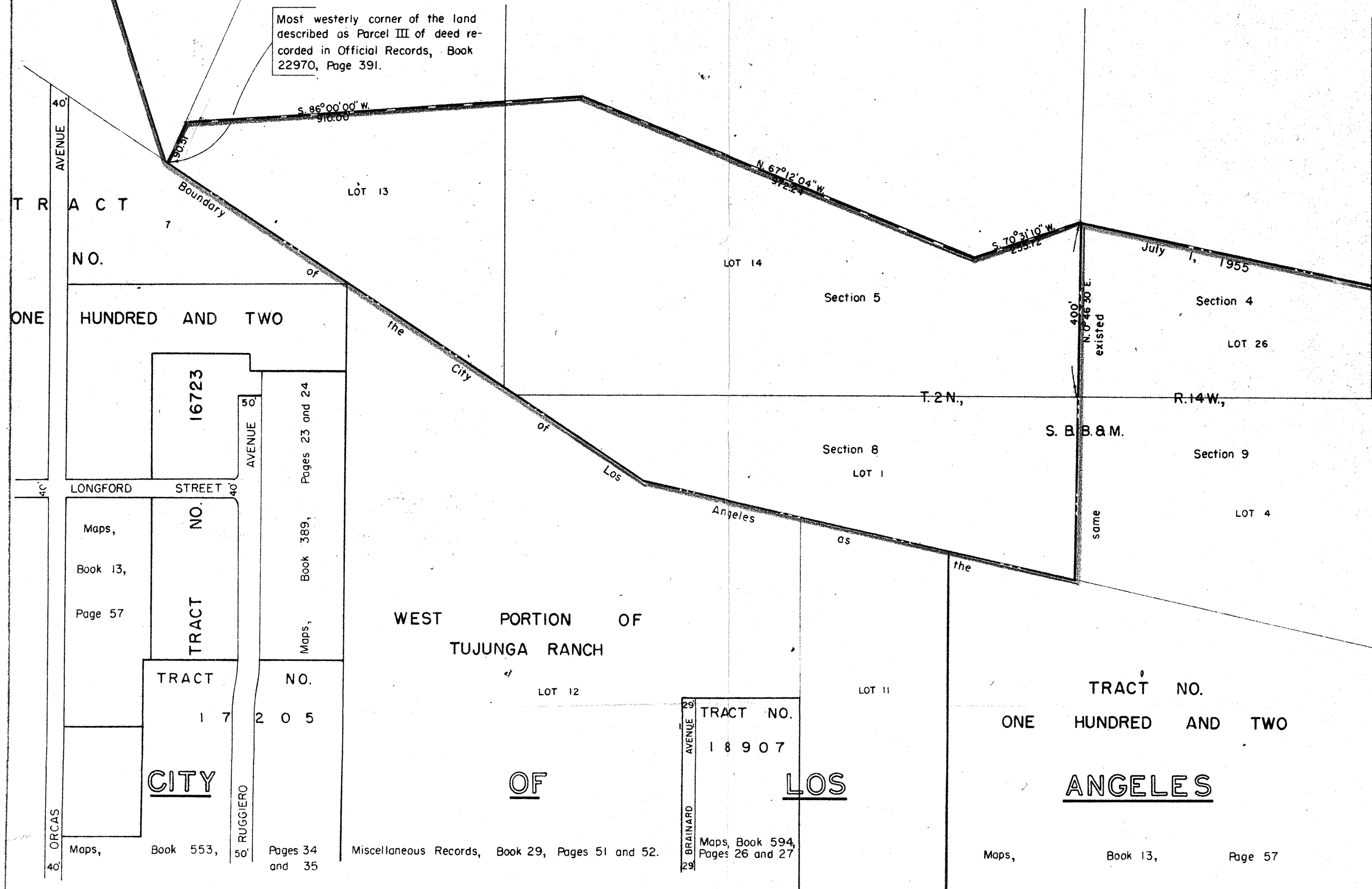
In Witness whereof, I hereunto set my hand and affix the Great Seal of the State of California

this 13 day of Sept, 1956,

signed-Secretary of State

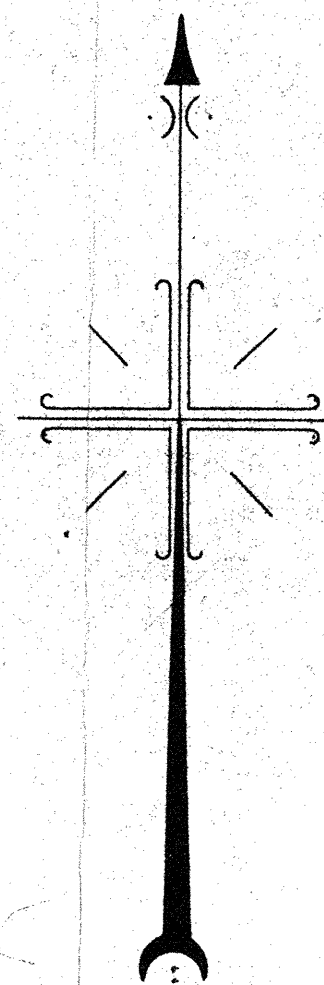
UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

Most westerly corner of the land described as Parcel III of deed recorded in Official Records, Book 22970, Page 391.



MAP
SHOWING THE
SUNLAND ADDITION NO. 5
TO THE
CITY OF LOS ANGELES, CALIFORNIA
LYALL A. PARDEE-CITY ENGINEER
AUGUST 1956
SCALE: 1 INCH = 200 FEET

NOTES:
BOUNDARY OF ADDITION SHOWN COLORED Red
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN COLORED Blue
APPROVING ORDINANCE NO. 107,824
DATE OF FILING BY THE SECRETARY OF STATE SEPTEMBER 13, 1956
AREA = 28.829 ACRES = 0.0460 SQUARE MILES
CERTIFIED COPY OF ORDINANCE, PRINT OF THIS MAP AND AFFIDAVIT
OF COMPLETION OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LOS ANGELES COUNTY ON SEPTEMBER 19, 1956
UNDER DOCUMENT NO. 2803 FILE NO. 994-A
EFFECTIVE DATE OF ANNEXATION SEPTEMBER 13, 1956



C.S. Index: 52-A-2

Title	SUNLAND ADDITION NO. 5
Right of Way No.	
Order No.	Dist. Map 7618, 7619 Div. Index 1255, 1470
Clerk's File	68520 Council Dist. No. 1 Eng. Dist. East Valley
Plans & Profiles	Field Books
Office Work	Keeler Ckd. Iverson Supervised by K. M. Kelly
Submitted	August 16, 1956 Division Engr. R. J. Lester
Submitted	19 Deputy Engr.
Approved	August 16, 1956 City Engineer Lyall A. Pardee

A-10561

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK



OFFICE OF
CITY CLERK
ROOM 195, CITY HALL
LOS ANGELES 12
MICHIGAN 5211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER
REFER TO FILE NO.

68520

NORRIS POULSON
MAYOR

September 11, 1956

Mr. John Lambie, County Engineer
Room 700, County Engineering Bldg.
108 West Second Street
Los Angeles 12, California

Attention: Mr. R.F. Flickwir

Dear Sir:

As requested by you, I am enclosing for your use a certified copy of Ordinance No. 107,824 adopted by the City Council on July 24, 1956, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO.5", setting forth the boundary description.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by the Annexation of Uninhabited Territory Act of 1939.

Very truly yours,

WALTER C. PETERSON, CITY CLERK

Henry P. Rio
By Deputy

HPR:ab
Enc. Ordinance

Ordinance No. 107,824

An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 5."

The People of the City of Los Angeles do ordain as follows:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the annexation of Uninhabited Territory Act of 1939, being Article 2, Chapter 4, Part 2, Division 2, of Title 4, Sections 35900 to 35926 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at a point in the westerly line of Section 4, Township 2 North, Range 14 West, San Bernardino Base and Meridian, distant thereon North 0° 48' 30" East four hundred (400) feet from the southwesterly corner of said Section 4, said point of beginning being a corner in the boundary of the City of Los Angeles as the same existed July 1, 1953; thence South 70° 31' 10" West 255.72 feet; thence North 67° 12' 04" West 872.24 feet; thence South 86° 00' 00" West 810.00 feet to a point in the northwesterly line of the land described as Parcel III of deed recorded in Official Records, Book 22970, Page 391, in the office of the County Recorder of Los Angeles County, distant thereon 66.51 feet northeasterly from the most westerly corner of said parcel of land, said most westerly corner being a point in said boundary of the City of Los Angeles; thence southwesterly along said northwesterly line 96.51 feet to said boundary; thence southeasterly along said boundary of the City of Los Angeles and following the same in all of its various courses to the point of beginning.

Said territory shall be designated as "SUNLAND ADDITION NO. 5."

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage. The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary pursuant to the requirements of Sections 34089 and 34091 of the Government Code.

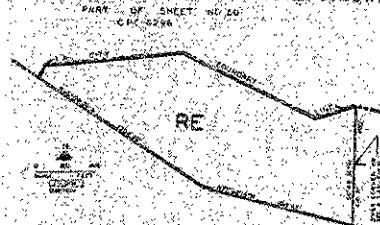
Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the annexation of the above described territory designated as "SUNLAND ADDITION NO. 5" shall be complete and thenceforth such annexed territory shall be a part of the City of Los Angeles, a municipal corporation. The written consent of all of the owners of all of the property within the said territory thereto having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of the City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "SUNLAND ADDITION NO. 5."

Sec. 4. The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the several school districts of the City of Los Angeles, the said "SUNLAND ADDITION NO. 5" to the City of Los Angeles shall remain and be a part of the Los Angeles City School District, of the Los Angeles City High School District, and of the Los Angeles City Junior College District, all

of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the First Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the RE Zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles. I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles of July 17, 1956, and was passed at its meeting of July 24, 1956, by no less than a 2/3rds vote of all of its members.

WALTER C. PETERSON,
City Clerk.

By A. M. Morris, Deputy.
Approved this 26th day of July, 1956.
JOHN S. GIBSON, JR.,
Fle No. 68826 Acting Mayor.
(A6915) 8/8 11

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 107,824 approving the annexation of certain uninhabited territory designated as "SUNLAND ADDITION No.5" adopted by the Council of the City of Los Angeles on July 24, 1956 and effective on September 8, 1956, FILE No. 68520

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 11th day of September, 1956

Walter C. Peterson
City Clerk of the City of Los Angeles
By Henry P. Rio Deputy

RECEIVED
COUNTY ENGINEER & SURVEYOR
AUG. 10.

COUNTY BOUNDARY COMMISSION

1955 AUG 5 PM 2

COUNTY OF LOS ANGELES

501 Hall of Records

REP. REPLY FOR W.J.F. R.L.G.
REPLY ACTN. INFO.
REPT. TO W.J.F. R.L.G. F.W.P.

August 3, 1955

Mr. Walter Peterson
City Clerk
City Hall
Los Angeles, California

Re: Proposed annexation to the
City of Los Angeles
Sunland Addition No. 5

Dear Sir:

At the meeting held on August 3, 1955, following recommendation of the Acting County Engineer, the County Boundary Commission approved as to definiteness and certainty the boundaries of the area proposed to be annexed to the City of Los Angeles, as set forth in the description and map submitted by Mr. Lloyd Aldrich, City Engineer, City of Los Angeles, with his letter of July 25, 1955.

Approved copy of the description is enclosed for your use.

Very truly yours,

James A. Allison
Secretary
COUNTY BOUNDARY COMMISSION

JSA:r
Encl.

cc: J. A. Lambie, Acting Co. Engr.
R. F. Flickwir, Co. Engr. Office
Lloyd Aldrich, L.A. City Engr.

August 2, 1955

Mr. Herbert C. Legg, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. J. S. Allison

Dear Sir:

SUBJECT: City of Los Angeles
"Sunland Addition No. 5"

Pursuant to your request of July 28 regarding the proposed "Sunland Addition No. 5" to the City of Los Angeles, we have reviewed the legal description of the boundaries submitted by the City and now recommend that the Commission approve the proposed boundaries as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris, Division Engineer

HAH-HEH:AM
Encls. (4)
cc: J.S. Allison

FWP
File

AUG 3 1955

**COUNTY BOUNDARY COMMISSION**

COUNTY OF LOS ANGELES

501 Hall of Records

July 28, 1955

Re: Proposed Annexation to City of
Los Angeles - Sunland Addition
No. 5

Mr. William J. Fox
County Engineer
108 West Second Street

Dear Mr. Fox:

Attached is a communication from Lloyd Aldrich, City Engineer, City of Los Angeles, City Hall, Los Angeles 12, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Los Angeles.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Sincerely yours,

Ray E. Lee
Secretary

REL:hk
Attach.
cc: R. F. Flickwir
County Engineer's Office



DESCRIPTION OF
PROPOSED "SUNLAND ADDITION NO. 5"
TO THE CITY OF LOS ANGELES

Beginning at a point in the westerly line of Section 4, Township 2 North, Range 14 West, San Bernardino Base and Meridian, distant thereon North $0^{\circ} 46' 30''$ East four hundred (400) feet from the southwesterly corner of said Section 4, said point of beginning being a corner in the boundary of the City of Los Angeles as the same existed July 1, 1955; thence South $70^{\circ} 31' 10''$ West 255.72 feet; thence North $57^{\circ} 12' 04''$ West 972.24 feet; thence South $86^{\circ} 00' 00''$ West 910.00 feet to a point in the northwesterly line of the land described as Parcel III of deed recorded in Official Records, Book 22970, Page 391, in the office of the County Recorder of Los Angeles County, distant thereon 90.51 feet northeasterly from the most westerly corner of said parcel of land, said most westerly corner being a point in said boundary of the City of Los Angeles; thence southwesterly, along said northwesterly line, 90.51 feet to said boundary; thence southeasterly along said boundary of the City of Los Angeles and following the same in all its various courses to the point of beginning.

DESCRIPTION APPROVED
WILLIAM J. FOX
COUNTY ENGINEER
AUG 1 1955
By *Richard M. Carr* DEPUTY

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, being duly sworn, depose and say:

That Ordinance No. 107,824 of said City of Los Angeles, entitled "An ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as 'SUNLAND ADDITION NO. 5'", duly passed, approved and published as required by law, was filed in the office of the Secretary of State of the State of California on the 13th day of September, 1956;

That all requirements of the law pertaining to proceedings for the annexation of uninhabited territory to the City of Los Angeles have been complied with in connection with the proceedings for the annexation of said 'SUNLAND ADDITION NO. 5' to the City of Los Angeles;

That accompanying this affidavit is a certified copy of said Ordinance No. 107,824 wherein is set forth the boundary description as set forth in said proceedings, and also there is accompanying this affidavit a map delineating such boundary.



WALTER C. PETERSON, CITY CLERK
and ex-officio Clerk of the City
Council of the City of Los Angeles

Subscribed and sworn to before
me this 19th day of September, 1956



Notary Public in and for the
County of Los Angeles
State of California

My Commission Expires April 7, 1957

File No. 68520